

NAZOREAN / NAZARENE YISRAELITE SHABBAT or EREV SHABBAT SERVICE

SERVICE 2 - Contemporary - Manifestation of Praise in Verse

Jackson Snyder, Vero Essene Yahad, Updated 5/25/2022

Optimum Personnel for Service 2

Shofar - it is blow thrice in this service

Leader - reads the unbold print except for the Lecha Dodi

People - leads the audience in reading or singing the bold text

Cantor - reads or sings the unbolded, italicized text

Singer - sings the Lecha Dodi and other choruses

ZOOMster - manages the screen and serves as backup reader

Readers - at least 4 needed for the Yedid Nefesh section - should also be close to fill in for network failures and back-ups.

*Note on Tithing: It is appropriate at this point to receive **the tax** for use in the assembly, **the tithe** for the personal use of the priests, **the offering** for any other designated purpose or **the alms** for the poor orphan and widow.*

WE BLESS YHWH AND HEAR THE QOL SHOFAR

Bah-ruch ah-ta YH-WH, Eh-lo-hay-nu meh-lech ha-o-lam,

A-sher kid-sa-nu beh-mitz-voh-taiv vitz-e-vanu lesh-mo-ah kol sho-far.

Blessed are you, YHWH our Elohim, Sovereign of the Universe, who sanctifies us by your mitzvot and calls us to hear the qol shofar.

(The Shofar Master sounds the Tekiah – *one long note.*)

WE BLESS MESSIAH

Bah-ruch ah-ta YH-WH, Eh-lo-hay-nu meh-lech ha-o-lam,

Ah-sher na-tahn la-nu et deh-rech ha-yeh-shu-ah beh-ma-she-ach Yah-shu-a, ahmein!

Blessed are you, YHWH our Elohim, Sovereign of the Universe, who has given us the way of escape in Messiah Yahshua. Amein.

Ush-av-tem [cha-yim] ma-yim beh-sa-sone mi-ma-ay-nai ha-yeh-shu-ah

So with joy we draw living water from the springs of deliverance!

SHALOM ALEICHEM {optional}

Peace be to you, O ministering malachim, messengers of the Most High,

Sha-lom a-lei-chem, mal-a-chei ha-sha-reit, mal-a-chei El-yon,

The supreme King of kings, the Qadosh One, blessed is He.

mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.

Enter in peace, O messengers of peace, messengers of the Most High,

Bo-a-chem le-sha-lom, mal-a-chei ha-sha-lom, mal-a-chei Elyon,

The supreme King of kings, the Qadosh One, blessed is He.

mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.

Bless me in peace, O messengers of peace, messengers of the Most High,
Ba-re-chu-ni le-sha-lom, mal-a-chei ha-sha-lom, mal-a-chei Elyon,
The supreme King of kings, the Qadosh One, blessed is He.
mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.

INVOCATION

O heavenly Father, we thank You for the gift of Shabbat which enables us to pause in the turmoil of life and to fortify ourselves with fresh inspiration and courage to meet the responsibilities of the new week.

Bless all who enter this qadosh place in search and in need, all who bring with them the offering of their hearts. May our Shabbat worship strengthen us to fulfill our words, hopes and acts with kindness, peace, and love. Amen.

MEDITATION

Almighty YHWH Elohim, on this Shabbat day, we seek Your blessing and pray for peace of mind and tranquility of spirit in the midst of our beloved ones we meet each Shabbat. May (the divine light from the skies) illumine our lives and dispel all fear and darkness from our hearts. As we acknowledge You as the Creator of the universe and the Progenitor of all people, we pray chiefly for the peace and security of the house of Yisrael; but also for the enlightenment of all humankind. HalleluYah. O, send the light; send the light!
(It is appropriate to offer a personal prayer of invocation that the heart may prompt.)

{optional} BLESSINGS FOR THE LIGHTS ON EREV SHABBAT

Blessed are You, O YHWH Eloheynu, Ruler of the universe,
Ba-ruch a-ta, Yah-weh E-lo-hei-nu, me-lech ha-o-lam,
who hallows us with His mitzvot and bids us to observe (the divine sky-light of Shabbat) -or- (kindle the lights of Shabbat.)
a-sheer ki-de-sha-nu be-mits-vo-tav, ve-tsi-va-nu le-had-lik neir shei Sha-bat.

YEDID NEFESH *Each recitation by a person of the Yahad. Remember that the reader is speaking to the Ruach or Chochmah of Elohim.*

1) Soul mate, loving Parent, compassion's gentle source, Take my disposition and shape it to Your will. Like a darting deer will I rush to You. Before Your glorious Presence humbly will I bow. Let Your sweet love delight me with its thrill, Because no other dainty will my hunger still.

2) How splendid is Your light, illumining the world. My soul is weary yearning for Your love's delight. Please, good El, do heal her; reveal to her Your face, The pleasure of Your Presence, bathed in Your grace. She will find strength and healing in Your sight; Forever will she serve You, grateful, with all her might.

~Continue~

3) What mercy stirs in You since days of old, Eli (*eh-LEE*)? Be kind to me, Your own child; my love for You requite. With deep and endless longing I yearned for Your embrace, To see my light in Your light, basking in Your grace. My heart's desire, find me worthy in Your sight. Do not delay Your mercy, please hide not Your light.

4) Reveal Yourself, Beloved, for all the world to see, And shelter me in peace beneath Your canopy. Illumine all creation, lighting up the earth, And we will celebrate You in choruses of mirth. The time, my Love, is now; rush, be quick, be bold. Let Your favor grace me, in the spirit of days of old.

BLESS YHWH (BAR-CHU) (Responsive Reading)

*The Leader will read and the Group will respond with the words in **bold**.*

Leader: Bar-chu et YHWH Ha-meh-vo-rahch.

People: Bar-ruch YHWH ha-meh-vo-rahch leh-oh-lam va-ed.

etc.

Bless YHWH, the Blessed One.

Blessed is YHWH, the blessed One, for all eternity.

Remember the Shabbat to keep it qadosh.

Six days will you labor and do all your work; But the seventh day is the Shabbat of YHWH your Elohim, in it you will not do any work.

For in six days YHWH made the heaven and the earth, the sea and all that is in them, and rested on the seventh day; that is why YHWH blessed the Sabbath day and hallowed it.

Speak also unto the children of Israel saying: Above all. My Shabbatot you will keep; for this is a sign between Me and you throughout your generations, that you may know that I AM the One who lives to make you qadosh.

The Yisraelites are to observe the Shabbat, celebrating it for all the generations to come as an everlasting covenant.

It will be a sign between Me and the Israelites forever, for in six days YHWH made the skies and the lands, and on the seventh day He abstained from work and rested.

And it will come to pass that from one new month to another and from one Shabbat to another,

ALL flesh will come to bend the knee before Me, says YHWH.

~Continue~

HEAR, DO, LOVE (SHEMA, HAVTAH)

Hear O Israel, YHWH is our Elohim, YHWH is One.

Shema Yis-ra-el, YHWH E-lo-hey-nu, YHWH E-chad.

Blessed is the name of His glorious realm for all eternity.

Ba-ruch shem ke-vod mal-chu-to le-o-lam va-ed.

And you will love YHWH your Elohim,

Ve-a-hav-ta et YHWH e-lo-hey-cha,

with all your heart, with all your soul, and with all your might.

be-chol le-vav-cha, uv-chol naf-she-cha, u-ve-chol me-o-de-cha.

LECHA DODI "Come out, My Beloved" {Recite as many verses or whatever verses you want}
{The Yahad recites or sings the bold print in unison. or, this may be left out. The reader must read dramatically!}

1> Come out my Beloved, the Bride to meet; The inner light of Shab-bat, let us greet.

Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

Come out my Beloved, the Bride to meet; The inner light of Shab-bat, let us greet.

Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

2> "Observe" & "Remember" two words, one sound, The Oneness of the Two is so profound.

YAH is One and His Name is One, For renown, for fame and in song.

Come out my Beloved, the Bride to meet; The inner light of Shab-bat, let us greet.

Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

3> To welcome the Shabbat, let us progress, For that is the source, from which to bless.

From the beginning, chosen before time, Last in deed, but in thought – prime.

Come out my Beloved, the Bride to meet; The inner light of Shab-bat, let us greet.

Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

4> The Fort of the King, the city roy'l: Arise, and go out from a-midst the turmoil.

In the vale of tears too long you have dwelt, He will show you the compassion He has felt.

Come out my Beloved, the Bride to meet; The inner light of Shab-bat, let us greet.

Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

5> Arise, shake the dust, don the robes of esteem! You people of my heart, you must be clean.

Through the Son, the Bethelomite, Draw near to my heart, set her free from her plight.

Come out my Beloved, the Bride to meet; The inner light of Shab-bat, let us greet.

Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

~Continue~

6> Wake up, wake up, Your light has come! Arise! *Sound the shofar and beat the bass drum!*
Awaken, awaken; sing the melody, The esteem of El revealed upon thee.
Come out my Beloved, the Bride to meet; The inner light of Shab-bat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

7> Be not ashamed, nor be confounded, So why are you downcast, and why astounded?
In you, refuge for My poor people will be found, The city will be rebuilt on a higher mound.
Come out my Beloved, the Bride to meet; The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

8> May all your plunderers be be dismayed, And all who de-vour you kept at bay.
Over you Eli will rejoice, As a groom exults in his bride of choice.
Come out my Beloved, the Bride to meet; The inner light of Shab-bat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

9> To right and left you'll spread abroad, And ever the Eternal you will laud.
Through the man from Peretz's family, We will rejoice and sing happily.
Come out my Beloved, the Bride to meet; The inner light of Shab-bat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

10> O come in peace, her Husband's pride! Among the faithful here comes the bride!
Enter, O Bride! O Bride so dear! The Shabbat Bride, come now! Come here!
Come out my Beloved, the Bride to meet; The inner light of Shab-bat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

{Optional, Erev only}

TEHILLIM, sung or read, your choice, or
We shall see the Queen! We shall see the Queen!
See the Shabbat Queen when She comes!
She's coming in power! We'll hail the blessed hour!
We shall see the Queen when she comes!

We shall see the King! We shall see the King!
See the Shabbat King when He comes!
He's coming in power! We'll hail the blessed hour!
We shall see the King when He comes!

YIGDAL *May He Be Magnified*

Yigdal! Magnify! All rise! All rise!

(The shofar is sounding the tekia gadola! While the shofar sounds, cry out:)

(Yes, cry out:) Praised and magnified is the living El, He was, He is, He will be evermore!

He is One and unique, A mystery of Oneness, words cannot convey.

He is a spirit, qadosh and incorporeal, No likeness or no image can portray.

He preceded all that He created, He is the First, yet He has no beginning.
He is the Sovereign of all that is; the universe reveals His world-winning.

He gave the gift of prophecy to those in whom He chose for esteem and grace.
Such was the prophet Moses, who beheld the Man of Yah face to face.

A Torah of truth Yah His people he gave, through His prophet, that prophet, a faithful slave.
This true Torah He will ne'er be alter, nor will his word ever falter. He'll save!

He understands and knows the thoughts we tend. Before it begins, He knows its end.
He bestows rewards on she who heeds. The sinner reaps the harvest of his deeds.

The Messiah He will send these latter days. To redeem all slaves who await in praise.
Then will El, in love, revive the dead; Praised be our esteemed King, our Sovereign Head!

PSALMS, TESTIMONIALS, ACTS OF WORSHIP

Whatever will bring the hearer closer to the Elohim.

SERVICE OF THE DAVAR

Let the words of my mouth, and the meditation of my heart,
be acceptable in your sight, O YHWH, my strength, and my redeemer.

Parashot, text or any scripture may here be read.

{Before the teaching, recite:}

Whenever the ark set out, Moshe said, "Arise, O YHWH, and let your enemies be scattered;
and let them that hate you flee before you!" (Numbers 10:35)

(The Davar of Elohim from the Mouth of the Prophet)

THE WORD OF THE PROPHET!

{After the teaching, recite:}

When the ark rested, Moshe said, "Return, O YHWH, to the ten thousand thousands of
Israel!" (Numbers 10:35)

AMIDAH

The Amidah is heard standing, in silent devotion and may be recited whole or in parts.

1. Eli, open my lips that my mouth may declare Your esteem. We praise You, YHWH
Elohenu and Elohim of our fathers and mothers, Eloha of Avraham, Eloha of Yitzak, Eloha of
Ya'akov, great, mighty, and awesome Elohim, El Shaddai. Master of all the living, You
remember the faithfulness of our ancestors and in love will bring a redeemer to their
children's children for the sake of Your name, O YHWH. You are the King who helps, who
saves, and who shields. Blessed are You, YHWH, Shield of Avraham. Eternal is Your might,
O YHWH; You give life to the dead; great is Your power to save!

- 2. You cause the wind to blow and the rain to fall. With love You sustain the living, with great compassion call the departed to everlasting life. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Sovereign of life and death?**
3. Faithful are You in reviving the dead. Blessed are You! You are Qadosh and Your name is Qadosh. Qadosh are those who praise You daily. Blessed are You, O Master, qadosh Elohim!
- 4. You have chosen us from among all tribes for Your service; You have loved us and cherished us. You have exalted us as a people by adding righteousness to our lives with Your ordinances, drawing us near to Your service, identifying us with Your great and famous name.**
5. Lovingly, YHWH Elohenu, have You given us Shabbat for rest and festivals for joy, set-apart days and appointed times for rejoicing. Our Eloha and Elohim of our ancestors – remember us with grace and mercy. Remember Your people Yisrael as they pray on this day. Be mindful of the Messiah, the scion of David, and of Jerusalem, Your qadosh city. In Your love and compassion, grant us goodness, life, and peace.
- 6. Remember us this day for well-being. Bless us this day with Your nearness. Help us this day to a fuller life. Remember Your promise of salvation and mercy, have compassion upon us and save us, for we place our trust in You.**
7. YHWH our Elohim, bestow upon us the blessing of Your festivals, for life and for peace, for joy and for gladness, even as You have promised. Our Eloha and Elohim of our ancestors, accept our Shabbat offering of rest, add righteousness to our lives with Your good deeds and let Your Torah be our portion. Fill our lives with Your goodness and gladden us with Your triumph.
- 8. Cleanse our hearts and we will serve You faithfully. YHWH our Elohim, grant that we inherit Your qadosh gifts so that all the people Yisrael who speak Your name will rejoice in You.**
9. Accept with favor, O YHWH Elohenu, the prayers of Your people Israel. Restore worship to Your sanctuary of hearts and minds in Zion, and with loving favor accept Yisrael's offerings and prayers. May the worship of Your people always be worthy of Your acceptance.
- 10. May we witness Your merciful return to Zion. Blessed are You, YHWH, who restores Your Presence to Zion. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our inner selves, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and night.**

11. You are Goodness: Your mercies never end. You are Compassion: Your love will never fail. You have always been our hope, and always will be.

12. **Amein v' Amein.**

MINISTERING MALACHIM

Depart in peace, O messengers of peace, messengers of the Most High,
Tsei-te-chem le-sha-lom, mal-a-chei ha-sha-lom, mal-a-chei El-yon,
the supreme King of kings, the Qadosh One, blessed is He.
mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruchHu.

BLESSING OF MAR Y'HUDA (Jude)

Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing, to the only El, our Savior through Yahshua the Anointed our Master, be esteem, majesty, dominion, and authority, before all time and now and forever. Amein.

THE SERVICE IS FINITO!

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